

Town of Randolph, New Hampshire

2010 Town Meeting WARRANT

POLLS WILL BE OPEN FROM 11 AM UNTIL 7 PM

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, the Ninth of March, next, at **five thirty** of the clock in the afternoon to:

1. Choose by ballot all necessary Town Officers.
2. To vote by ballot to see if the Town will amend the Randolph Land-Use Ordinance to add a Section regarding Wind Energy Systems as recommended by the planning board. (Full Text published in the Town Report)

FOR EACH OF THE FOLLOWING ARTICLES:

TO SEE IF THE TOWN WILL VOTE TO

(a majority vote is required on each unless otherwise noted)

3. Raise and appropriate \$1,500,000 for planning and constructing, right of way acquisition (if necessary) and other expenses associated with the rebuilding and resurfacing of Randolph Hill Road. And to authorize the issuance of **not more than \$500,000 of bonds or notes** in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) as the Town's one third share of the total project cost and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon. \$1,000,000 to come from the New Hampshire State Highway Aid Program as provided for in RSA 235. (*The Selectmen Recommend Passage of This Article.*) (ballot vote required - 2/3 majority required)
4. Raise and appropriate \$500,000 for the purpose of temporarily funding the portion of the cost of rebuilding and resurfacing Randolph Hill Road which will be reimbursed by the State under the New Hampshire State Highway Aid Program at the completion of the construction. [One third of the contract amount is paid when the contract for construction is awarded. The town must be able to temporarily pay for the remaining one third.] And to authorize the issuance of **not more than \$500,000 of bonds or notes** in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon. And to further authorize any funds received from the State in regard to this project to be used to pay the principal and/or interest of this bond or note. (*The Selectmen Recommend Passage of This Article.*) (ballot vote required - 2/3 majority required)
5. Recommend to the Selectmen that an estimated \$150,000 of funds from the **Town Roads and Bridges Expendable Trust Fund** be used to pave Raycrest Road.
6. Upon the completion of the reconstruction of Randolph Hill Road, authorize the Selectmen to accept the road from Route 2 to the intersection with High Acres Road as a class V Town road. This article to be non-lapsing. (*The Selectmen Recommend Passage of This Article.*)

7. To see if the Town will vote to adopt the provisions of RSA 674:5 to authorize the Selectmen to appoint a capital improvement program committee, which shall include at least one member of the planning board and may include but not be limited to other members of the planning board or the Selectmen, to prepare and amend a recommended program of municipal capital improvement projects projected over a period of at least 6 years. Note: This will supersede the provisions for the capital improvement program adopted at the 2001 Town Meeting [article 31].

8. Raise and appropriate \$46,325 for EXECUTIVE EXPENSES to include:

Selectmen's Assistant & Office Expenses	\$33,425
Town Officers' Stipends	\$12,800
Records Preservation	\$100

9. Raise and appropriate \$55,766 for **GENERAL GOVERNMENT** to include:

4100 General Government	
4140 Elections & Registrations	\$3,966
4150 Financial Administration	\$4,300
4152 Revaluation of Property	\$1,600
4153 Legal Expenses	\$6,050
4155 Personnel Administration	\$9,100
4191 Planning & Zoning	\$2,700
4194 General Government Building	\$13,050
4195 Cemeteries	\$1,900
4196 Insurance	\$12,000
4197 Regional Associations & Ads	\$1,100

10. Raise and appropriate \$42,668 for **PUBLIC SAFETY** to include:

4200 Public Safety	
4210 Police	\$8,700
4215 Ambulance	\$6,918
4220 Fire	\$21,300
4240 Elevator Inspection	\$450
4290-99 Other Public Safety [Dispatch, Repeater, Life Squad]	\$5,300

11. Raise and appropriate \$96,200 for **HIGHWAYS & STREETS** to include:

4310 Highway & Streets	
4311 General Highway	\$34,700
4312 Highway & Streets - Summer	\$25,000
4312 Highway & Streets - Winter	\$34,000
4316 Street Lighting	\$2,500

12. Raise and appropriate \$ 39,727 for SANITATION, HEALTH, & WELFARE to include:

4320 Sanitation	
4323 Solid Waste Collection	\$13,000
4324 Solid Waste Disposal	\$17,227
4325 Solid Waste Clean-Up	\$5,000
4326 Sewage Collection & Disposal	\$500
4400 Health	
4415 General Agencies & Hospitals	\$2,000
4440 Welfare	
4445 Welfare, vendor payments	\$2,000

13. Raise and appropriate \$25,950 for **CULTURE, RECREATION, and CONSERVATION** to include:

4500 Culture & Recreation	
4520 Parks & Recreation	\$9,200
4550 Library	\$14,500
4583 Patriotic Purposes	\$100
4589 Other Culture & Recreation	\$1,600
4610 Conservation	
4611 General Expense	\$550

14. Raise and appropriate \$19,884 for **DEBT SERVICE** to include:

4700 Debt Service	
4711 Principal – Long Term Note	13,333
4721 Interest – Long Term Note	\$6,550
4723 Interest on Tax Anticipation Note	1

15. Raise and appropriate \$44,500 to pay down the long term note at Northway Bank taken out to pay for the Emergency Services Building and Highway Facilities. [Balance of note is \$120,000. Early payment of principal will not reduce future principal payments, but will shorten the term of the note from 9 additional years to 6.] This money to be raised from the General Fund Surplus and represents the amounts received from State DOT takings and sale of property, including the old schoolhouse/fire station, for the Route 2 realignment. (*The Selectmen Recommend Passage of This Article.*)

16. Raise and appropriate \$65,000 to be placed in the **Town Roads and Bridges Expendable Trust Fund.** (*The Selectmen Recommend Passage of This Article.*)

17. Raise and appropriate \$50,000 and place in the **Highway Heavy Vehicle and Equipment Capital Reserve Fund.** (*The Selectmen Recommend Passage of This Article.*)

18. Raise and appropriate \$6,000 and place in the **Expendable Trust for Revaluation of Town Property.** (*The Selectmen Recommend Passage of This Article.*)

19. Raise and appropriate the sum of \$3,000 for the purpose of supporting the Family Resource Center at Gorham. (Placed on the Warrant by the petition of 20 Randolph residents).

20. Transact any additional business that may legally come before this meeting.

A True Copy...Attest

BOARD OF SELECTMEN:

Kenneth R. Lee, Chairman

Raymond T. Aube

John W. Turner
